

2007 USA WATER POLO ANNUAL MEETING

MARRIOTT SALT LAKE CITY
JANUARY 12-14, 2007

2007 USA WATER POLO ANNUAL MEETING REGISTRATION FORM



MEETING REGISTRATION INCLUDES:

- Attendance and Participation in Educational Workshops
- Refreshment Breaks
- Conference and Workshop Materials
- Sponsorship Premiums
- Participation Gift
- Vendor Show

USA Water Polo Annual Meeting is designed to meet your needs as an USA Water Polo member. It is an opportunity to attend new and exciting educational workshops, build rapport with fellow water polo enthusiasts, attend the Awards Banquet, hear from the leaders of USA Water Polo, check out what's new in water polo at the Vendor Show and have some fun. Events to look forward to include Business Sessions, Educational Workshops, Coaches Clinics and much, much more!

REGISTRATION DEADLINE - 12/19/06!

After Dec. 19 add \$50 to each registration.
After Jan. 5, only on-site registration will be accepted.

Call (562) 799-8506 x116 for more information!

To register, print and fax this form to **(562) 799-8508**. We Look forward to seeing you there!

REGISTER TODAY!



USA Water Polo - Annual Meeting
11360 Valley Forge
Los Alamitos, CA 90720
Phone: 562-799-8506
Fax: 562-799-8508
swarner@usawaterpolo.org

Contact Information:

Name:	Zone:	USAWP#:
Address:		
City:	State:	Zip:
Telephone:	Fax:	
Email Address: (REQUIRED)		
Guest Name:		

MEAL PACKAGES

- Package #1 - \$170 Friday Social, Saturday Breakfast and Lunch, Sunday Continental Breakfast, Refreshment Breaks and Meeting Registration
- Package #2 - \$145 Friday Social, Saturday Breakfast and Lunch, Refreshment Breaks and Meeting Registration
- Package #3 - \$85 Sunday Continental, Refreshment Breaks and Meeting Registration
- Package #4 - \$75 Refreshment Breaks and Meeting Registration

Meal Pkg # _____ x Cost \$ _____ = Total \$ _____
 Meal Pkg # _____ x Cost \$ _____ = Total \$ _____
 After Dec. 12 add \$50 late fee x _____ = Total \$ _____
Grand Total \$ _____

Payment Information:

<input type="checkbox"/> Check Enclosed Check # _____ (Payable to USA Water Polo)	
<input type="checkbox"/> VISA	<input type="checkbox"/> MasterCard Amt authorized to charge: _____
Credit Card Holder Name: (As it Appears on the Card)	
Credit Card Number:	Expiration Date:
Card Holder Signature:	Date:

HOST HOTEL: MARRIOTT SALT LAKE CITY — CITY CENTER

220 SOUTH STATE STREET, SALT LAKE CITY, UT 84111

CALL 866/961-8700 FOR HOTEL RESERVATIONS—USA WATER POLO ANNUAL MEETING RATE \$94 + TAX
CALL BEFORE 12/15/06 FOR SPECIAL RATE!